two rooms on both sides shown as "Accounts office clerks" and L.I.O's Draftsman with Tracers" may be allotted for the District Agricultural Officer's office.

11(a) Its whole western wing (40'x32') shown in the map as " D.L.I.) (s) (Reserve)" and"Clerks and tracers" is to be allotted to the office of the Rural Development Board.

(b) Its eastern wing with a similar set of rooms (40'x32') marked in the map as "office Supernintendent' and "Specail Accountant" be allotted to the Subordinate office of the District Agricultural Officer Bijapur like the Well Supervisor and the Agricultural Officer I/C of seed scheme and the Agricultural Assistant I/C of Grass hopper campaign.", etc.

1st floor.

III. The main hall now shown in the map as "Land Improvement Officer" and "A.L.I.O. Dairy Farming and Clerks" is to be reserved for the meeting hall of the Rural Development Board. The room shown in themap as "A.L.I.O.(Survey) & 2 clerks" on the wester side of the same is to be allotted as Library Hall of the Board.

In having this sort of arrangement, the only office now needs to be shifted is the " D.L.I.O (S) (Reserve)" and the rest of the halls and rooms of the building are already vacant and the former may be easilty shifted to the northern wing of the Ground floor, now shown in the map as "A.L.I.O.(Forest) and Clerks" which is already vacant, as that office has been shifted to Poona (Please vide map enclosed)

Even if some sort of allotment is already made or being made in this connection the whole question may please be re-considered at this stage with reference to the proposals now made by me in good faith purely

1946

File No. 772

Reconstruction DEPARTMENT

C BRANCH

Subject:— Electric Installation

Offices of the Land Improvement Off
South, Satara, in Anand Mahal
provision of ——— in,

B Class

CLOSED RECORD

K

File No. 772-C

Govt. Stock. Slip 21A—4567—35,000—3-39—Sc.

G. R., G. D., No. 2408, dated 22-6-22.]

Std. Sectt. 78 a.

DOCKET SHEET

Subject:—

File No. 772

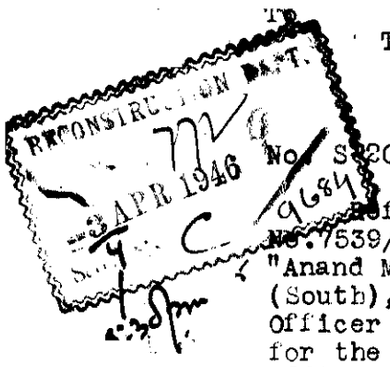
Reconstruction **DEPT.**

C **BRANCH.**

References:—

Date.	To whom sent.	Notes and instructions.
4/4/46.	C Branch.	
24/4/46		[illegible]
14/5/46	Regy	Immediate with plans & cor Rl. issue letter and return Copying (P & E. are attached) for Statement
18/5/46	Regy	Rl. pt-cpa 17/7/46.
16-7-46	Regy	Rl. pt-cpa 20-8-46
28/8/46	"	Rl. await title 30/9/46
2/10/46	R	—" 31/10/46 (Surce)
10/12/46	Regy	Rl. pt-cpa 10/1/47.
13/1/47	Regy	Rl. pt-cpa 15/2/47
11/6/47	Ry	Rl file.

Letter.



The Joint Secretary to Government,
Reconstruction Department,
BOMBAY.

No. S.205/8955 of 1946. Poona, 1-4 March, 1946.

Reference Government Resolution, Public Works Department, No.7539/38 dated 30-8-1945 sanctioning the allotment of "Anand Mahal" at Bijapur to the Land Improvement Officer (South), Bijapur for use as his office. The Land Improvement Officer (South) has represented to me the urgent necessity for the electric installation in the "Anand Mahal" where his offices are located. I, therefore, forward herewith the necessary plans and estimates, the latter amounting to Rs.7,050/- in respect of this work, prepared by the Executive Engineer, Electrical Division, Bombay. I would now request that Government may be moved to approve of these plans and estimates and to provide the requisite amount required on this account during the next financial year. As it is necessary to have immediately the lights in the yards, where large stocks of deadstock are lying, as a precaution against theft, I would request that Government may be moved to sanction the undertaking of these works at once as a special priority.

The favour of very early orders of Government is requested.

Director of Land Improvement.

Copy forwarded with compliments to the Land Improvement Officer (South), Bijapur, for information, with reference to his endorsement No.1867 dated 12-3-1946.

D/30

RCD 772

R.C.D.

The Dir. of Land Imp. has forwarded plans and estimates, the latter amounting to Rs.7050 for providing electric installations at the Land Imp. Offices, Anand Mahal. The plans and estimates may be approved.

2. The letter and endt. overleaf may issue after u.o.r. to P.W.D. and F.D.

U.S.

~~Jt. Secy~~. (after u.o.r. if necessary).

P. W. D.
File No. RCD 772
Serial No. 15696

FINANCE DEPARTMENT
File No. E
1151/46

Seen and passed on to the F.D. with a request that the proposed orders may be addressed to the Secy. to Govt. & the Secy. to Govt. Public Works Dept.

2. The amount req. for the work is Rs. 7,050. An expenditure of Rs. 7,000 in round figure may be authorised in consultation with the F.D. if the R.C.D. considers the work essential and urgent.

in the public interest.

I fully hope, that the matter is going to receive your kind personal attention in view of the urgency of the question.

Yours faithfully,

Vice Chairman,
District Rural Development Board,
Bijapur.

Through the Collector and Chairman, District Rural Development Board, Bijapur.

Copy w.cs to :-

(1) The Minister for Agriculture, Bombay Province.

(2) The Minister for P.W.D. "

(3) The Superintending Engineer, S.C. Belgaum

for information and necessary action.

Yours faithfully,

Vice Chairman,
District Rural Development Board,
Bijapur.

Letter.

To

The Dir. of Land Improvement.

No.772-C. Bombay, 15th ~~April~~ May 1946.

Ref. your letter, No.S.205/8955, dated 1-4-46.

The plans and estimates, the latter amounting to Rs. ~~2050~~ 7000/ for providing electric installation in the Anand Mahal, at Bijapur where the offices of the Land Improvement Officer, South, are located, ~~is~~ are approved.

2. The expenditure on this account should be debited to the head "50-C.W.- Provl. Agre." Orders pointing out the specific source under this head from which the expenditure should be met will be issued by the P.W.D. in due course.

By order etc.,

~~Dy.~~ Secy. to Government.

Copies to :-

the Agrl. Commr.,
the L.I.O., South,
the S.E., C.C., the Ele. Engineer & Supt.,
the Ex.Engr., Bijapur Division,
the Ex.Engr., Electric Division (with plans and estimates),
the A.G.(thro' the F.D.),
the F.D.,
the P.W.D.

Below letter No.554 of the Vice-Chairman, District Rural Development Board, Bijapur, dated the 11-3-1947.

No.P.W.D.
Bijapur, 16-3-1947.

Submitted. to the Secretary to Government R.C.D.,

2. The Anand Mahal Building at Bijapur was occupied by the following Officers:-

Name of Officers.	Purposes for which occupied.
1. Prant Officer, Bijapur Division, Bijapur.	Eastern Wing was occup for residential purpos in 1932 etc.
2. Prant Officer, Bijapur Division, Bijapur.	For Office.
3. Deputy Educational Inspector, Bijapur.	For Office.
4. Rationing Officer, Bijapur.	For Office.
5. Officers of Co-operative Department.	For Office.
6. Resident Magistrate, Bijapur.	For Office.

But under G.R.,P.W.D.No.7539/36 of the 30-8-1945, the Ana Mahal building excluding some portions like the Inspectio Bungalow, the Central Hall and the Club, was handed over t the Land Improvement Officer, Southern Circle, for use as Office.

3. The Officers mentioned at serial Nos.2 to 6 vacated their portions and occupied private buildings with greatest inconvenience. My Prant Officer and Resident Magistrate had actually to move from buildings to buildings partly because the buildings were unsuitable and partly because the owners of houses gave notices for vacating their buildings. The Director Of Public Instruction has also intimated that the building now occupied by the Deputy Educational Inspector is insufficient for his office.(Copy of his letter is enclosed herewith).

4. The Deputy Director of Agriculture has written to me that he is vacating some portions of the Anand Mahal whi would not be required by him in view of the retrenchment the staff. He has however not vacated any portions. The

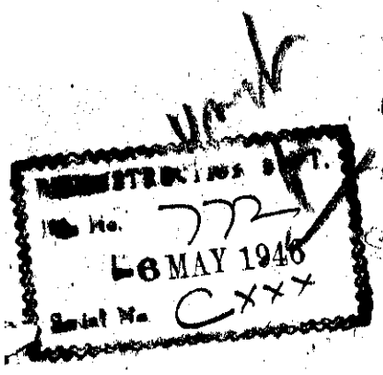
Finance Deptt-D

The R.C.D. proposes to accord
a administrative approval to plans & estim
the latter amounting to Rs. 7.000/- for
the work of electric installation in the
" Anand Mahal' at Bijapur. The Mahal
has been handed over to the Land
Improvement officer (South), Bijapur
for use as his office. The work is
considered to be of an essential nature.
We may agree to the R.C.D. proposal.

S.N.T.
3.5.46

S.O (R.F) 3.5.46

u.o.r. to R.C.D. dated 4.5.46



Regd. Plg. Section S.N.T. 4/5.

P.T.O.

Reconstruction Deptt.

Submitted with ref to D.O. No. 20/4/46 p.3

2. The draft letter on page 4 ante has been amended as directed by the P.W.D. The draft as it may now issue.

G.M.G.
7-5-46

~~D.S.~~

Secy.

Min-(Agree)

[This could have been done by D.S. directly addressing the draft to the Chief Engineer at Simla to submit the Plans and estimates to "me" instead of "us".]

CHIPP.
13/5/46

[illegible]

Letter.

To

The Director of Land Improvement.

No.772-C. Bombay, 15th May 1946.

Reference your letter, No.S.205/8955, dated 1st April 1946.

The plans and estimates, the latter amounting to Rs.7,000/- for providing electric installation in the "Anand Mahal" at Bijapur where the offices of the Land Improvement Officer, South, are located, are approved.

2. The expenditure on this account should be debited to the head "50-Civil Works - Provincial Agriculture". Orders pointing - out the specific source under this head from which the expenditure should be met will be issued by the Public Works Department in due course.

By order of the Governor of Bombay,

O/c 15/5/46

For Deputy Secretary to the Government of Bombay,
Reconstruction Department.

15/5

Copies to :-

the Agricultural Commissioner,
the Land Improvement Officer, South,
the Superintending Engineer, Southern Circle,
the Electrical Engineer to Government,
the Executive Engineer, Bijapur Division,
the Executive Engineer, Electrical Division(with plans and estimates),
the Accountant General (through the Finance Department),
the Finance Department,
the Public Works Department.

15/5

tlk
15-5

G. R., G. D., No. 2108, dated 22-6-22.]

Sect. 78A o.

DOCKET SHEET (B)

Subject:—

File No. 772

A C. **DEPT.**

C. **BRANCH.**

References:—

Date.	To whom sent.	Notes and instructions.
28 11/46	Regy	Pl issue no. 1 quad. 18/11
30-11-46	Regy.	Pl. issue U.O. to R.C.D.
16/12/46	Regy	Pl. issue letter and returning forgiven Spue copies Copies for L.V.M. 16/12
19/12/46	Regy	Pl put up on 1/2/47
6/2/47	Regy	Pl. put up on 1-3-47
24.2.47	Regy	Mark.

Copy of letter No. 6511 dated 19th October 1946 from the Executive Engineer, Electrical Division, Bombay to this office, regarding providing additions to the E.I., in the Anand Mahal Building occupied by the Land Improvement Officer Bijapur.

---oOo---

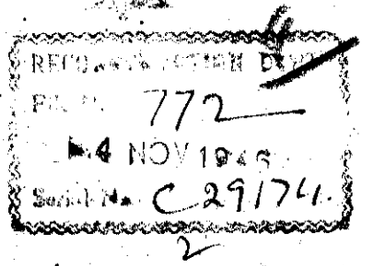
"Reference this office letter No. 4658 dated 16/8/46.

In continuation of this effice letter referred to above, plan and estimate the latter amounting to Rs.216/- for the above work are herewith forwarded for obtaining administrative approval of Government and allotment of funds therefor."

---oOo---

No. XVII/ 2693 of 1946. Poona, 26 October, 1946.

Submitted to Government in the Reconstruction Department, Bombay, for favour of according sanction to the plan and estimate for the provision of fan in the office room of the Superintendent to the Land Improvement Officer, South.



(R.J.Smith)
Director of Land Improvement.

The claims of officers ~~which~~ as formerly occupied the Anand Mahal will have to be given priority while allotting the Bungalow, as these officers are ~~much~~ more inconvenienced than any one else. The Prant Officer, Bijapur Division, ~~is~~ has also requested for the eastern wing of the Anand Mahal for his residence as this portion of the building was allotted to him (Vide G.R.P.W.D.No.5147/27 of the 22-8-1932). His claims will also have to be considered.

5. The Anand Mahal building cannot therefore be spared for occupation by the Rural Developement Board and the District Agricultural Officer. The Rural Development Board is already situated in the building of the Wilson Anti-Famine Institute. The portions now occupied by the Prant Office and the Resident Magistrate in the building of the Wilson Anti-Famine Institute will get vacant after the Prant Office and the Resident Magistrate's office are shifted to the Anand Mahal and can be conveniently occupied by the District Agricultural Officer, who will have the Rural Development Board Office also in the same building. The Anti-Famine building is also adjacent to Revenue Offices and is close to my Bungalow. It is in the centre of the town and has a good position for purposes of attracting the public, with a big compound. This building is more suitable in my opinion for the Rural Development Board and the District Agricultural Office than other buildings.

of 1933 Collector, Bijapur.

Through the Superintending Engineer, S.C., Belgaum and the Commissioner, S.D.,Belgaum.

DTK.

Name of work :- Providing additions to the E.T.I. in the Anand Mahal building now occupied by the Land Improvement Officer, Bijapur.

Estimate No. 764 for Rs. 216/-

Certified that the requirements of the elec. installation provided in the plan and estimate are in accordance with the scale laid down in para 40 of the Bombay P.W.D. Manual Vol. I.

Bombay,
18th October 1946

Executive Engineer, Elec. Cir.

9 13 K (L).

The Dir of Land Mgs. has submitted plans and estimate for providing ~~electric~~ additions to the electric installations in the Anand Mahal Building occupied by the Land Mgs. Officer, South. The plans and estimates, the latter amounting to Rs 216/- may be approved after recv. of the P.W.D. and the F.D.

2. The charge will, presumably, be debited to "50-Civil Works Prod. Agrs" and the source will be pointed out by the P.W.D. The P.W.D. will, please, state whether the presumption is correct. (Drafts must be put in all such combined cases).

PM 19/11.

DAL 20/11

Notes PM 21/11

Sec.

Addl Secy
HM (Agrs) } after recv.

recv. of P.W.D. dy. 21st Nov 1946

RCD 772/29174/47813. 10.

El. Br. (I). PWD.

Please see the R.C.D. note overleaf.

2. If the plan and estimate are in order, these papers may be passed on to the F.D. with an intimation to that effect.

3. The R.C.D. may be requested to endorse copies of that Deptt. orders to the following officers also :-

The S.E., S.C.
The El. Engr. to Govt.
The Ex. Engr., Bijapur Divn.
The Ex. Engr., El. Divn. (with plan and estimate) ×

Through El. Br (III), B.B. & D.E. (R&B)

22.11.46

E1(1) 22/11

Dy. Sec. III

D. RCD 772/29174

47813

E1(1) 22-11-46
× with ref. to para 2 of the RCD note overleaf

PRO 23-11-46.

D. S.

15 R.C.D. 772/29174.
47 & 13

4. With regard to para 2 of the R.C.D. note, d the 19-11-46, it may be stated that the charge is correctly debitable to the head "50-C.W.-Prov'l.-Civil Works-Sdry. The R.C.D. may be requested to authorise expenditure to the extent of Rs. 216 during the current financial year. Orders pointing out the source will be issued by this Deptt. later.

KKms
25/11/46.

The plan and estimate are in order

25/11/46

26/11/46

FINANCE DEPARTMENT
No. D 25/11/46
U.O. No.

F.D. dt 27-11-46

Finance Deptt.

D.

The proposal made by the R.C.D. may be agreed to.

YS.
29-11-46.

29/11.

U.O.R. No. R.C.D. dt. 30-11-46

J.R.S.

772
R.C.D.

Regd
Pl. issue

Reconstruction Department.

p. 9

Submitted with reference to office note, dated 19-11-46.

2. The draft orders overleaf may issue, as F.D. and P.& S.D. have agreed to the proposal.

10/11/46

Addl.Secy.

H.M.(Agre.) 13/11

DM 16/11

Letter.

To

The Dir. of Land Improvement.

No. 772/29174-C. Bombay, 16th Decr. 1946.

Ref. your ~~letter~~ Memo. No. XVII/2693, dated 26-10-46.

The plan and estimate the latter amounting to Rs. 216/- for providing additions to the Electric installation in the "Anand Mahal" Building occupied by the Land Improvement Officer, South, Bijapur, are approved. An amount of Rs. 216/- is placed at your disposal for the purpose during the current year.

2. The Expenditure on this account should be debited to the head "50-~~C.W.~~ Civil Works - Provincial ~~Civil~~ Agriculture". Orders pointing out the specific source under this head from which the expenditure should be met will be issued by the P.W.D. in due course.

By order etc.,

M.C.Jil.
10/12/46

Addl.Secy. to Govt.

Copies to:-

the Agrl. ~~Engr~~ Commr.,
the L.I.O., South,
the S.E., S.C.,
the El.Engr. to Govt.
the Ex.Engr. Bijapur Dn.,
the Ex.Engr. Electric Dn(With Plan & Estamate),
the A.G.(through the F.D.),
the F.D.,
the P.W.D.

NH/9.12.

Letter.

To

The Director of Land Improvement.

No.772/29174-C. Bombay, 16th December 1946.

Reference. your memorandum, No.XVII/2693, dated 26th October 1946.

The plan and estimate the latter amounting to Rs. 216 for providing additions to the Electric installation in the "Anand Mahal" Building occupied by the Land Improvement Officer, South, Bijapur, are approved. An amount of Rs. 216/- is placed at your disposal for the purpose during the current year.

2. The expenditure on this account should be debited to the head "50 Civil Works Provincial Agriculture." Orders pointing out the specific source under this head from which the expenditure should be met will be issued by the Public Works Department in due course.

By order of the Governor of Bombay,

O/C (S.G. Bindumadhav) 17/12

ISSUED 19/12

For Additional Secretary to the Government of Bombay,
Reconstruction Department.

Copies to:-

the Agricultural Commissioner,
the Land Improvement Officer, South,
the Superintendent Engineer Southern Circle,
the Electrical Engineer to Government,
the Executive Engineer Bijapur Division,
the Executive Engineer Electric Division(With Plan and Estimate),
the Accountant General (through the Finance Department),
the Finance Department,
the Public Works Department.

17/12/46

O.D. 17/12. ISSUED 19/12